**Curriculum vitae**

**Mahamad Basu Mulla**

**Present Address : - A/p-Kamothe,Sector-9,Aniruddha apartment,A/ 201,**

**Navi Mumbai ,Tal-Panvel,Dist-Raigad, Pin-410209.**

**Mobile No. : - 9850065110**

**E-mail :- mulla\_just2009@yahoo.com**

| **Objective** | **To attain a challenging & progressive career in an organization where combination of my knowledge & hardworking capacity would boost company’s goals as well as mine.** | |
| --- | --- | --- |
| **Experience** | **Viyash Life Sciences Pvt.Ltd-Taloja** | **June2021 to Present** |
| **Mylan laboratories Ltd -Taloja** | **July2015 to May2021** |
| **Hikal Ltd-Taloja** | **July2014 to Jul2015** |
| **Lupin Ltd-Tarapur** | **Jan2013 to Apr2014** |
| **Sunpharmaceuticals Industries Ltd-Ahmednagar** | **May2011 to Dec2013** |
| **Department** | **Production(API/Bulk drug Unit). Designation- Officer** | |
| **Job Profile** | **▪ Man power management.**  **▪ Process Monitoring & control of process parameters.**  **▪ To assist the production manager and team to achieve the production**  **targets.**  **▪ Under taking regular inspection and training to prevent accidents and**  **adhering to safety norms.**  **▪ Co-ordination with other department to ensure maximum utilization of available capacity and good quality of product.**  **▪ Involve in implementation of new products / technologies at the plant for Optimum output and quality standard.**  **▪ Review and checking Production related documents, SAP knowledge.**  **▪To ensure timely calibrations/validations of instrument/ equipments.**  **▪To prepare and revise SOP as and when required.** | |
| **Current**  **CTC p.a.** | **7.21Lacs** | |
| **Educational Qualification**  **Equipments Handled**    **Professional Highlights**    **Personal Profile**    **Computer knowledge** | | **Examination** | **Board/University** | **Year of passing** | **Percentage** | **Class** | | --- | --- | --- | --- | --- | | **B.Sc.(Chem)** | **Shivaji University,Kolhapur** | **April 2009** | **75%** | **1st With Dist.** | | **B.Sc.(Zoo.)** | **Shivaji University,Kolhapur** | **April 2007** | **84%** | **1st With Dist.** | | **H.S.C.** | **Kolhapur Board** | **Feb.2004** | **62%** | **1st Class** | | **S.S.C.** | **Kolhapur Board** | **Mar.2002** | **64%** | **1st Class** |   **Reactors ,Centrifuge,Dryers,Nutsch Filters,Isolators etc.**  **▪ Hands on experience to operate plant well versed with various**  **Chemical reaction & unit operation in Plant.(Oncology)**  **▪ Well familiar with Safety and Fire fighting.**  **▪ Familiar with multiproduct Production facility/Tech. Transfer**  **Permanent Address :- A/p-Sawantpur(Behind Z.P.School),**  **Tal-Palus, Dist Sangali,**  **Maharashtra. Pin-416310.**  **Date of Birth :- 14/06/1986**  **Marital status :- Married.**  **Languages Known : - English, Hindi, Marathi**  **MS-CIT(92%)** | |
| **Notice Period** | **3 Months** | |

**I hereby declare that the information furnished by me is true & correct to the best of my knowledge & belief.**

**Date: -**

**Place: - (Mahamad Basu Mulla)**