

# Resume

## Sujil Sunil Waghmare

Contact No.- 8286957674

Email id. -sujil61@gmail.com

### OBJECTIVE

A career,  
which offers me constant challenges, opportunity to work with people with excellent  
advancement, opportunity to learn new things, experiment with my creativity  
and value addition in a growing concern. Also for the growth of my organization  
and strive for excellence in the assigned areas across  
breadth of responsibilities.

### CAREER SUMMARY

#### Personal professional belief:

Knowledge Sharing, Continuous Improvement and Customer satisfaction are the 3 Mantras to take any Indian industry to new heights.

### PROFESSIONAL SUMMARY

Sr. No	Organization	Tenure	Experience	Profile
1	Cipla Pvt Ltd.	04 July 2018 to Current	2.5 years	<b>Maintenance Engineer.</b> Well versed in handling and maintenance of Utilities (Water chilling plant, Brine Chiller, Aircompressor, Nitrogen generation plant, Cooling Tower operation, Warm water system, Fire hydrant system, Potable water system, Valves Installation & Maintenance). And also managing manpower spares and material for regular work, PPM of equipments.

Experience: 2.5 Yrs. In Cipla Pvt Ltd. Patalganga

## ACADEMIC DETAILS

- B.E in Mechanical Engineering from Bharat college of Engineering Badlapur (2014-2017) with **6.29 CGPI**



- Diploma in Mechanical from Shantiniketan Polytechnic New Panvel (**2011-14**) with **68.96%** aggregate percentage.
- S.S.C from Mahatma School of Academics And Sports Khanda Colony with **84.91%** (2010-11).

### Academic Project:

- **Title : Vibratory Finishing Machine**
- **Scope of the Project** : Finishing of Rusted Metallic Ball Valves and other Products at low affordable cost.

## KEY SKILLS

- Certified in NDT level-2 (Liquid Penetrating Testing, Magnetic Particle Testing, Radiographic film Interpretation, Ultrasonic Testing and Visual testing Methods) in accordance with ASNT-SNT-TC-1A-2006 from an recognized institute.
- Also had done a short duration course in Total Quality Management (TQM).
- Planned Preventive Maintenance of Valves like Ball valve, Butterfly valve, Non-Return Valve, Gate valve, Globe valve, Pneumatic valve, Diaphragm valve, Solenoid valve etc.
- Installation of Valves according to the requirement on Steam Lines, Compressed Air line, Chilled water line, Fire Hydrant line, Solvent Transfer line, Potable Water line , Cooling water line, Hot water line etc.
- P.O of Valves and other spare materials required for Maintenance.
- Hydraulic testing of Closed Vessels.
- Manpower handling & material management.
- Utility, Fire hydrant system,ETP ,API store and Potable water system equipment maintenance & PPM work observations.
- Knowledge of Utility equipment like Brine chillers, Water Chillers , Nitrogen generation plant, Air compressor, Cooling tower, Boiler, Nitrogen generation plant calibration, Pump installation and maintenance.
- API PLANT- Knowledge about; Reactor, RCVD, FBD, EANFD, Vacuum pump, Centrifuge (vertical & horizontal), multimill, jetmill.
- Possess excellent negotiating and convincing skills.
- Excellent problem solving and analytical skills.
- Excellent communication skills & good representative.
- Ability to perform well under pressure.
- Flexible to work.
- Hard working, devoted & sincere about work.

### DOCUMENTATION WORK

- Making consumption report of Steam ,Instrument Air, Potable Water And Utility Equipments daily, weekly, & monthly.
- Keeping & maintaining records of all Preventive maintenance documents,

observation report & other relative documents.

#### INTEREST AND HOBBIES

- Watching T.V NEWS.
- Gymining
- Reading novels.

#### PERSONAL

**Date of Birth** : 09.10.1994.

**Nationality** : Indian.

**Marital Status** : Unmarried .

**Languages Known** : English(R/W/S), Hindi(R/W/S), and Marathi (R/W/S).

**Permanent address** : Vishal CHS, A-3-B (0:3), Sector-8,Khanda Colony,Panvel-410206.

#### DECLARATION

I hereby declare that all the information provided is correct and that I solely bear all the responsibilities and consequences resulting from the information provided in the document.

**Place:** Panvel .

**Date:**

**Mr. Sujil .Waghmare**

**(B.E. Mechanical)**