##  PRATIK DHAS

##  Executive- Fruits and Vegetables

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| **Mobile** :- +91 9892983310 / 8767969541 **Email Id** :- dhaspratik@gmail.com |
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| **CAREER OBJECTIVE** |
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| To achieve a suitable position in this competitive atmosphere with the scope of contributing to the best of my abilities and learning for the growth of organization. Contributing to the overall smooth functioning of the organization with persistent efforts and implementation of organizational objective.  |  |  |  |
| PROFESSIONAL EXPERIENCE |   |

* **Worked at FarmRoot Agro as Purchase Executive (June 2017 to till date ).**

**KEY RESPONSIBILITIES**

* Consolidate customer wise Fruits and vegetables indent and forward to buying team.
* Handling inward and outward.
* Managing Stock, Dump and sales returns of customers.
* Team management
* Coordination with customers for smooth operation
* **Worked at Baramati Agro Ltd as Market Officer (Nov 2016 to May 2017)**
* Price Mechanism for fruits and vegetables
* Sourcing of fruits and vegetables for local clients.
* Coordination with National team for material distribution in Mumbai.
* Successfully develop farmers network for Pomegranate, Onion, watermelon, papaya and vegetables.
* Vendor development and Management
* **Worked at LA Trident pvt ltd as Warehouse Officer (May 2014 to Oct 2016)**
* Maintain inventory and FIFO & LIFO
* Supervising staff
* SCM
* **Worked at Sangam Pest Control as Site Supervisor (July - 2012 to May 2014).**

**KEY RESPONSIBILITIES**

* Site Supervision
* Work allocations to operators
* Customer handling
* Daily operations

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| **ACADEMIC QUALIFICATION** |
| * ABM- Business Management passed from Dr. B.S.K.K.V University, Dapoli,Ratnagiri.
* H.S.C. from N.N. Paliwala Jr. College, Maharashtra State Board
* S.S.C. from Raigad Military School, Mahad, C.B.S.E. Board.
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| **PERSONAL INFORMATION** |
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| **Date Of Birth** :- 11th April 1986**Address**: - P-6/21/04, IPCL Colony, Ashoka apartment. Sector 15, New Panvel - 410206 (MH).**Languages Known**: - English, Hindi, and Marathi. |  |  |  |
| **DECLARATION:** |   |   |
| I hereby declare that the information furnished above is true to the best of my knowledge. |
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| Date : |  |  |  |
| Place : |  |